

C. & S. FURNITURE COMPANY, a corporation, hereby grants to the City of San Leandro, a municipal corporation, all that real property in the City of San Leandro, County of Alameda, State of California, described as follows:

BEGINNING at the point of intersection of the southwesterly line of Preda Street (Preda Lane) with the southeasterly line of the parcel of land described in deed to the Foxboro Company, recorded May 13, 1953 under recorders series AH 42955, records of Alameda County, California; thence along said southwesterly line of Preda Street south 12° 48' east 32.10 feet; thence south 72° 27' west 10.03 feet, more or less, to a line drawn parallel with and distant at right angles 10 feet westerly from the southwesterly line of Preda Street; thence along the last mentioned line north 12° 48' west 32.10 feet to the southeasterly line of the parcel of land described in said deed to Foxboro Company; thence along said line north 72° 27' east 10.03 feet, more or less, to the point of beginning.

Dated:

C. & S. FURNITURE COMPANY

By

*Carl H. Ling, Jr.* President

RECEIVED

FEB 7 - 1955

CITY OF SAN LEANDRO

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) ss.

On February 5, 1955, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Carl H. Ling, Jr.*, known to me to be the President and known to me to be the of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

AK20724

RECORDED at REQUEST OF  
CITY OF SAN LEANDRO

At 38 Min. Past 12 P.M.

*Donald C. Jacobsen*  
Notary Public

My Commission Expires January 11, 1956

FEB 25 1955

BOOK 7579 PAGE 223

OFFICIAL RECORDS OF  
ALAMEDA COUNTY, CALIFORNIA

*Thomas W. Fitzsimmons*  
COUNTY RECORDER

D.H.

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COPIES OF RECORDS  
RECORDED  
OFFICIAL RECORDS OF  
FEB 8 1922

RECORDED IN REQUEST OF  
MAY 15 1922



AK20724

TO THE HONORABLE CHIEF OF BUREAU  
FROM THE HONORABLE CHIEF OF BUREAU  
SUBJECT: [illegible]  
[illegible text follows]

COMMISSIONER OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

CHIEF OF BUREAU

FEB 8 1922

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*Ward St*  
*W. H. [illegible]*  
*Edw. [illegible]*  
*San [illegible]*

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## IN THE CITY COUNCIL OF THE CITY OF SAN LEANDRO

RESOLUTION NO. 2587 C.M.S.

RESOLUTION ACCEPTING DEED  
(C. & S. Furniture Company)

Whereas, there has been presented to this Council a certain Deed dated February 5, 1955, to a parcel of land more fully described in the said Deed to the same executed by C. & S. Furniture Company, a corporation, to the City of San Leandro, a municipal corporation, duly acknowledged and delivered to the City of San Leandro:

Now, therefore, the City Council of the City of San Leandro does RESOLVE as follows:

That said Deed and the land therein described be and the same is hereby accepted by the said City of San Leandro, upon the condition subsequent nevertheless that said street be improved by the party making said conveyance and dedication thereof without cost to the City of San Leandro.

Introduced by Councilman Bellini and passed  
and adopted this 21st day of February, 1955, by the following called vote:

Ayes:	Councilmen:	Bellini, Dunnigan, Frazier, Kant, Swift, Knick	( 6 )
Noes:	Councilmen:	None	( 0 )
Absent:	Councilmen:	Vlahos	( 1 )

Thomas Swift  
Mayor of the City of San Leandro

Attest:

H. H. Burbank  
H. H. Burbank - City Clerk

I, the undersigned, H. H. Burbank, City Clerk of the City of San Leandro, hereby certify the foregoing to be a full, true and correct copy of Resolution No. 2587 C.M.S. adopted at a meeting of said City Council on February 21, 1955, at San Leandro, California.

2/23/55

H. H. Burbank  
City Clerk

2/18/55/a

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THE UNITED STATES OF AMERICA  
DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.



OFFICE OF THE  
DIRECTOR

*[Handwritten signature]*

REPORT OF THE  
DIRECTOR

(1)  
(0)  
(1)

ANNUAL REPORT OF THE DIRECTOR OF THE BUREAU OF PLANT INDUSTRY, DEPARTMENT OF AGRICULTURE, FOR THE YEAR 1913.

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